Dutch Fortune-Teller

DISCOVERING

Thirty six several Questions

WHICH

OLD *and* YOUNG, MARRIED MEN, *and* WOMEN; BATCHELORS *and* MAIDS,

DELIGHT to be RESOLVED.

Brought into England by JOHN [illegible]

Printed for [illegible]

TO THE
READER.

THIS Work was brought out of Turky, by the Chaus, or Turkish Ambassador, that arrived on the German Coasts, who oftentimes with his Consorts and Comrades, as namely, Turks and Sarazens, sported in it: The same was left amongst the Germans; and many of them, together with Dr. Stratzern, that came out of Turky, caused it to be seen and played: It was Translated out of the Turkish, into the German Language, by a German Patriot, and at the gracious Request of a Noble Madam, and chief Lady in the Bratter, on the River of Danube; A.S.L. Lv of D. and her most noble Daughter there, offer'd, communicated, and deliver'd with all Humility and Obedience.

NOW the Turks (say they) have it of the Egyptians, and other antient Heathen Philosophers, which have described the same out of their Natural Magick: They esteemed the same very much; hence many of them do yet imitate it, and hold it not as we do for a Jest and Sport, especially chief Men in Banquets, and amongst Ladies, but for a very Truth: And there may well be something in it. Of like Matters much is mention'd here and there, by divers Authors, as Dr. Robert Fludd writes of the like at large. And thus it is not to be taken for a Juggling, as if it came from the Egyptians and Jugglers; much less for a Witch-Craft, or Black-Art, as Ignorants and Idiots usually understand it.

An

An Inſtruction *and* Information *how to find out the* Reſolutions *and* Anſwers *upon the* Queſtions *mentioned in the enſuing* BOOK, &c.

TAKE one of theſe after-written Queſtions, as for Example; this Queſtion, *Whether you ſhall get her or not, whom you do Love?* Noted with this Character XO, thereby you ſhall find the Number 24, which ſheweth thee to the 24th Wheel: Hold this Wheel before you, then caſt you, or let them who deſire to know the Queſtion, throw with two Dice a free Caſt out of his Hand; Mark then how much you throw that Caſt with both the Dice, as 5, 6, 7, 8, or 2, 3, 4, 9, 10, 11, 12, then find out the Number you did throw, within the ſaid Wheel: As for Example, your Caſt was 6; then you ſhall find thereby written within the Wheel, this Word *Fountain*, but without the Wheel, upon the Brim, or Margin, directly over againſt this Word *Fountain*, you ſhall find this Number 64; this ſheweth you then further to the leſſer Globes, or Balls, look then for the 64th Globe, over which you will find written the Word *Fountain*, noting to be the *Fountain-Globe*; within the Globe itſelf

itself is written *Nymphæ*, under it is this Number 98, this leadeth you then yet farther to the hindermost written Number 98, under the Title of *Nymphæ*, where you in the Number 6, which was your Cast shall find the Resolution an Answer upon your Question.

You may also find an Answer, or Resolution, upon the same Wheel: If you throw 12 upon both Dice, look then for the Number 12, in the same Wheel, whereby you shall find written *Worms*; this signifieth so much unto you, that you shall go from this Wheel to the lesser Globes, and there to look for the *Worm-Globe*, which is in the Number 70, within is written *JASON*, under it this Number 92; which sheweth you further, where you, under the Title of *JASON*, and Number 92, shall find your Cast, which was 12, and the Resolution upon your Question.

Now follow the Heads, *or* Questions *in General, which are contained in this* BOOK.

Of all the QUESTIONS in General.

RA. 1. *Whether the sick Body shall recover Health.*
KI. 6. *Whether that is said, be Truth or not.*
PV. 4. *Whether you shall finish the Business well, you do propose.*
PV. 7. *Whether the Person who giveth you fair and good Words remains constant to you.*
GA. 16. *What your Dream may signify to you.*

BI. 21.

BI. 21. *What Adventure you shall have this present Day.*
ZA. 15. *Whether you shall make a good and happy End.*
FV. 2. *Whether the Person who is gone to travel, shall come in good Health back again.*
MA. 5. *Whether you shall be welcome, and have kind Entertainment where you intend to come.*
SL. 11. *Who amongst the married Couple, shall survive or outlive the other.*
AR. 35. *Whether you may trust your Secret to a Friend or not.*
DE. 3. *Whether you shall perform your Journey.*
XA. 8. *In what Trade or Traffick you may have best Fortune to adventure your Estate or Money in.*
ME. 20. *To know if you shall soon come to Credit, Riches Honour and Preferment.*
GE. 19. *To know if it were good to keep a private Intelligence, or Correspondence with such a one.*
DA. 26. *To know in what kind of Cattle one had best Fortune to deal, or adventure withal.*

Merry QUESTIONS for MEN and BATCHELORS only, &c.

LE. 22. *Amongst what kind of People the Person may be best accepted of, and most beloved and respected.*
RI. 27. *How many Wives a Man shall be like to have.*
GI. 25. *What manner of Wife he shall get.*
ZE. 13. *Whether you at last shall get those Things again, which you have formerly lost.*
KV. 9 *Whether the Person you think or imagine upon, doth mean truly with you and respecteth you.*
SO. 17. *Whether that which you now think upon shall come to pass, yea, or no.*
PO. 12 *To know what Fortune may happen unto a Child newly born, either Boy or Girl.*
XE. 14. *To know whether you shall live long, increase in Riches, and be fortunate in your Age; yea, or no.*

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FI. 18. *Whether it be good to pursue any further the same Business you desire to effect.*

RE. 10. *To know whether you shall follow the Counsel and Advice, which is given unto you, yea, or no.*

TE. 23. *Whether she whom you love so dearly, and would fain have, doth likewise love you.*

DA. 36. *To know whether it be good and convenient to marry her whom to do intend.*

XO. 34. *To be certain, yea, or no, whether you shall have her or not, whom you do respect and love.*

For WOMEN, and MAIDENS.

LO. 28. *Amongst what People one may be accepted of.*

FO. 34. *To know whether you shall have any Children, yea, or no, and how many.*

BV. 31. *If it were good and convenient to marry him whom you so constantly bear in your mind.*

LA. 32. *What Husband may be allotted for you.*

DO. 29. *Whether he doth love you really and truly whom you love so constantly.*

NE. 33. *How many Husbands you shall have.*

SO. *Whether you shall get him whom you love.*

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THE

THE
Dutch Fortune-Teller, &c.

VULCANUS, 73.

1. THE Sick in Danger great doth lie,
of this same present Malady;
The former Health which now is fled,
Will hardly be recovered.

2. Of any Thing which thou canst keep,
To raise thy Fortunes will be Sheep;
Thou canst not have a better thing,
Which to thee more Profit bring.

3. Take heed, for if thy Secret be
Made known to Persons two or three,
It will no longer be conceal'd,
But unto many be reveal'd.

5. To die a Maid you need not fear,
For many Children you shall bear;
'Tis three to one e'er you be wed,
You will have lost your Maidenhead.

6. Thou art to have by Destiny,
Some store of Husbands e'er thou die;
By which you may assured be,
The first will never bury thee.

7. A merry Man, and diligent,
According to thy Heart's content,
Will be to thee a Husband kind,
If thou canst get him in the Mind,

8. So many Suitors you have now,
That very well you do not know,
Which amongſt them for to take,
Nor who you ſhould your Huſband make.

9. If that you ſhew thyſelf unkind,
When thou wouldſt have him in the Mind,
His Heart will be againſt thee,
That thou no more his Love ſhalt get.

10. His Love is greater unto thee,
Than ever thine to him will be:
And if his Love ſhould now decline,
The Fault is none of his, but thine.

11. You do not learned Men diſdain,
But rather ſeek thereby to gain
Their Favours, or to be their Mate;
You do not bear them inward Hate.

12. Friend, to be ſhort, and end the ſtrife,
Thou muſt and ſhalt have but one Wife,
Make much and cheriſh her therefore,
For when ſhe's dead, thou get'ſt no more.

* *

LUNA, 74.

2. IN this it ſeemeth unto me,
Nothing but very truth to be:
Then 'twere a Shame for to deny
What truth itſelf doth juſtify.

3. By this Time it may be juſtly prov'd,
Of many you are well belov'd:
For go into what Place you will,
Your Company is welcome ſtill.

4. You need not for to ſtand in doubt,
This Favour which you are about,
It will not only Profit bring,
But Credit from the ſame ſhall ſpring.

5. This

5. This Journey is not like to be,
So prosperous in each degree;
See that thou keep all things in frame,
To shun the danger of the same.

6. If that no Hindrance by the Way
Doth cause the Person for to stay,
He shortly will come back again,
In Health amongst you to remain.

7. The time is dangerous indeed,
To some in whom Diseases breed,
And goeth very hard with such,
As troubled are with Sickness much.

8. A Pidgeon-Merchant right you are,
Your Wealth comes flying in from far;
Be sure that once a Month, at least,
Your Goods are like to be increas'd.

9. If thou wouldst quiet live, thou must
Not any of thy Secrets trust
To Women, for they will, by kind,
Reveal whate'er comes in their Mind.

10. A many Children thou shalt have
Which Death will hasten to the Grave;
For whether they be weak or strong,
Not any of them will live long.

11. You are further like still to remain
Before a Husband you shall gain,
Then of your Carriage have a Care,
For fear least none fall to your share.

12. It is allotted unto thee,
A Spend-thrift shall thy Husband be;
Then be thy Portion great or small,
Hide some, or else he'll spend it all.

SOL. 75.

2. GO on thy Way with merry Cheer,
Thou need'st no Danger for to fear;
For why, this Journey now by thee,
Shall happily performed be.

3. This Person no long Time will stay,
When once he is set on his Way;
But will come quickly Home, to tell,
What in the Way to him befel.

4. The Sick will linger long in Pain,
Before that they will be well again;
Yet very like they escape at last,
Though they recover not in haste.

5. To Poultry thou shalt have good Luck,
For both the Goose, the Hen and Duck,
With all of them increase thy Store,
And keep thee up from growing Poor.

6. To a good Friend, I dare to lay,
Thy Secret thou discover may,
And in the same may'st Comfort find,
To set at rest a troubled Mind.

7. Thou shalt have many Children, which,
In thy Conceit, may make thee Rich;
They will of good Conditions be,
And in thy Age will honour thee.

8. Your Destiny is but to have,
One Husband; for I do perceive,
Your Qualities to be so ill,
That when he dies, none have you will.

9. Your Husband will be very old,
Of Feature grim and Nature cold;
With rotten Teeth, and stinking Breath,
That you each Day will wish his Death.

10. She

10. She is a very faithless One,
For Virtue in her there is none;
Then take her not to be thy Wife,
For fear of breeding After-strife.

11. You'll get him yet, I'll undertake,
If 'twere but for your Beauty's sake;
Your Liberalities likewise,
The True Love's Knot more firmly ties.

12. The Truth it is, he loved thee,
As Dogs and Cats are to agree
But if he bite, be sure thou scratch,
There's no Love lost in such a match.

NEPTUNUS, &c.

2. THIS Party will not much rejoice,
To see thee, nor to hear thy Voice,
For if your coming be to stay,
They'd rather wish you'd stay away.

3. Go forward in your Business,
In it you shall have good success:
While Fortune on thee doth smile,
Waste thou no time in the mean while.

4. This Party I am confident,
Is come not for to have content:
It is some other Ways inclin'd,
As you by Proof may after find.

5. I boldly dare encourage thee,
Your Journey prosperous will be;
Which now you are about to go;
You need not fear it shall be so.

6. Unto the Sick that is not well,
This to their Comfort I do tell,
They shall not longer long in Pain,
But shall recover soon again.

7. If

7. If thou wouldst the Horse-courser play,
So that thou takes them Brown or Bay,
White Jades have many a scurvy Trick,
And Dapple-grey will bite and kick.

8. Your Secrets you disclose too much,
And do reveal them unto such
As you do take to be your Friends,
Which no such Love to you pretends.

9. It's like you will have Children store,
Some of them Boys, but Girls the more;
Thus Cupid's School is more upheld,
Than Forces rais'd from Mars's Field.

10. Thou shalt have but one Husband, which
Will live to be as Old as Rich;
And as he is to have long Life,
He will prove crabbed to his Wife.

11. A merry young Man I well perceive,
Unto thy Husband thou shalt have,
Therefore of him be not afraid,
Though's Teeth be longer than his Beard.

12. If thou in Marriage doft proceed,
A brave and lusty Man (indeed)
Unto thy Husbband thou wilt get,
The worst, perhaps, he'll prove in debt.

HYMENUS, 17.

2. THIS Counsel cannot be so good,
If rightly it be understood;
Then change it quickly if you can,
Learn some of another Man.

3. This Person meaneth you no wrong,
Therefore see that you keep her long:
For it is a very hard thing to find
One that shall be so well inclin'd.

4. Your

4. Your Fortune will be very good,
For Fishing on the Ocean Flood,
Or if thou wilt a Fisher be,
The Water-Nymphs will smile on thee.

5. This Person is both true and just,
In her thou well may'st put thy trust:
Her Dealings are upright and plain,
No Falshood in her doth remain.

6. Put not thy confidence in this,
All is not true that spoken is;
For when as Time the Truth shall try,
'Tis doubtful this may prove a Lye.

7. You are right welcome, I dare say,
If that too long you do not stay;
Therefore 'tis good for to make haste,
For fear your Labour prove in waste.

8. If you a good Beginning make,
Of th' Business you undertake,
And that you go on forward still,
The end thereof will not be ill.

9. The Danger it was very great,
This Journey unto you did threat;
'Tis good to learn how to prevent
The Harms may fall by Accident.

10. This Party who to Travel's gone,
The way that he is bent upon,
When many weary Steps are spent,
He'll hardly come Home as he went.

11. No doubt this Party of his Pain,
Will in short time be well again;
Such Fits as these are incident,
As summer Agues are in Kent.

12 In Horses traffick fly and shun,
Lest that by them thou beest undone;
The Staggers and the Farcy will
With Glanders many of them kill.

PARCA.

PARTA. 78.

2. THIS Child will very healthful be,
It many happy Days shall see;
And very like before it dies,
Will raise itself to Honours high.

3. The Husband is of no long Life,
For he will die before the Wife;
A Widow she'll not long remain,
But after married be again.

4. It is a Counsel good indeed,
Therefore to it, do take good heed,
And follow it, for thou shalt see,
No hurt thereby to thee will be.

5. This Party loves thee very well,
There's no Deceit in it doth dwell,
It's Heart is from all Falshood free,
No harm at all it wisheth thee.

6. Thy Luck is best in Fire and Metals,
To melt and cast Bells, Pots and Kettles,
For therein lie the chiefest Gains,
If thou wilt work, and take such Pains.

7. This Party is not good to trust,
For very like it is unjust,
Yet if thou dost, and chance to rue,
Say afterwards, I told thee true.

8. All is not truth that now is spoke,
And if that Lying would but choak,
The Party which the same doth tell,
Lying would not be lov'd so well.

9. Thyself alone shall welcome be,
So that thou bring'st no Guest with thee,
But if thou dost I am afraid,
They'll wish you all away had staid.

10. What you are now propos'd about,
You need not ſo to ſtand in doubt;
But it will have a good Effect,
If you do not the ſame neglect.

11. Thy Journey dangerous will be,
And moſt unhappy unto thee;
If in the ſame thou doſt proceed,
It's good for thee to take great heed.

12. He who to travel far is gone,
If Sickneſs let him but alone,
And croſs him not of his intent,
He homeward now again is bent.

JUPITER. 79.

2. IT is a very cunning Youth,
That ſeems to mean but little Truth;
Take heed leſt he ſhould you deceive,
And ſay that I you Counſel give.

3. All is not ſpoken as it is,
According to the Truth of this;
I'll ſooner ſay it is a Lye,
Than ſtand the ſame to juſtify.

4. Moſt lovingly they will receive you,
But yet indeed they will not have you
There amongſt them long to ſtay,
But wiſh you were ſoon gone away.

5. If you be diligent in this,
Your Labour will not go amiſs;
Your Buſineſs ſhall have a good End,
And you no Time in vain ſhall ſpend.

6. This Journey very good will be,
And profitable unto thee;
Therefore go out with merry Cheer,
The Truth of this thou need'ſt not fear.

7. This Perſon, after he hath had
Great Damage, and Misfortune (bad)
And thereby having great Cauſe to mourn,
He Home again will then return.

8. This Party it will overcome
This Sickneſs, yet before the Tomb
Doth it within the Earth infold,
It ſhall more Days in Health behold.

9. Breeding of Hogs is ſuch a Thing,
As ſpecial Luck will to you bring,
Waſh, Bran, or Grains they feed on all
Or that which from your Wife's Backſide doth fall,

10. You may diſcloſe your Buſineſs,
Unto your Friend, but ne'ertheleſs,
It's good for you to take good Heed,
But be ſure he be your Friend indeed.

11. Theſe Children I perceive are ſuch,
As will not put you very much,
To Trouble; therefore be content,
And think to you they are but lent.

12. One Huſband you are like to have,
Who will content you, I perceive;
He will ſo well for you provide:
That by him you'll be ſatisfied.

EOLUS. 80.

2. HE who to Travel now is gone,
There's very little Hopes or none,
That e'er he will come Home again,
But will in Abſence ſtill remain.

3. Although the Sick may ſeem to lie
In Danger, yet it will not die,
But will recover of it's Pain,
And have their former Health again.

4. All

4. All Sorts of wild Beaſts unto thee,
Will oftentimes moſt hurtful be;
Yet if thou would'ſt thoſe Dangers 'ſcape,
Do not ſo much as view an Ape.

5. Your Secrets do not you diſcloſe,
To any, be they Friends or Foes:
Except that Need doth ſay thou muſt,
I would not any of them truſt.

6. I can reſolve thee, that thy Charge,
Of Children will not be too large:
For they ſhall be in Number few,
Yet thou ſhalt have thy nightly Due.

7. Take Heed how you your Choice do make,
You have but one Huſband to take;
Therefore ſee you have a Care,
To get a good one to your Share.

8. A Clowniſh Drunkard you muſt have,
Unto your Huſband, I perceive;
If that you will take care to Spin,
He'll every Night come reeling in.

9. This Man is not ſo bad, I ſee,
As you imagine him to be:
Therefore you'd better with him marry,
Than worſe to ſpeed, and longer tarry.

10. Becauſe you are two Grains too light,
Your Boldneſs puts him in a fright,
Therefore he hath but little Mind,
To you, that are that Way inclin'd.

11. He meaneth truly, for his Part,
And loves you too with all his Heart,
Therefore be conſtant to him ſtill,
That bears to thee ſo much Good-will.

12. You are moſt welcome, as 'tis thought,
'Mong'ſt People that are baſe and naught,
Which never for their Living wrought,
Nor after any Goodneſs ſought.

CASTORIA, 81.

2. TO tell you truly, and be plain,
You'll hardly get theſe things again:
Then whether they were ſtol'n, or loſt,
Bid farewel ſo much as they coſt.

3. Upon this Child, I do perceive,
It is ordain'd long Life to have,
And ſhall be rich before it dies,
And alſo unto Honour riſe.

4. Would you have me to certify,
Which of the two firſt ſhall die?
The Huſband hath the ſhorter Life,
For he will die before the Wife.

5. This Counſel it is not ſo bad
As you ſuppos'd at firſt it had;
For, if you rightly do perceive it,
You'll take them for your Friends that gave it.

6. This Party is not ſo good indeed,
Therefore I wiſh thee to take Heed,
And have a Care that thou no whit,
Do put thy Confidence in it.

7. You have good Luck at ſuch Times, when
As you converſe with honeſt Men,
And ſuch as to the Church belong,
With thee it ſeldom happens wrong.

8. It is not good to truſt this Man,
With any thing; for if he can,
In private do thee any Ill,
'Tis very like that ſo he will.

9. It is not all the Truth that's ſaid,
Therefore, if I might you perſuade,
You ſhould not truſt the ſame, for why?
The greateſt Part thereof's a Lie.

10. As

10. As thou ſhalt profitable be,
Thereafter they'll accept of thee;
But if thou nothing doſt deſerve,
They would not care, tho' thou ſhould'ſt ſtarve.
11. This is to let you underſtand,
That you had better take in Hand
Some other Work; for why? Indeed
You'll hardly well in this proceed.
12. This Journey you muſt go in vain,
It will be nothing to your Gain:
Yet thou per Force muſt be content,
Tho' thou return worſe than thou went.

APOLLO, 82.

2. THIS Perſon you need not to fear,
He doth no Envy to you bear;
You may with him communicate,
For he to you doth bare no Hate.
3. You ſhall have ſpecial Luck in Ground,
'Mongſt Mines where Treaſure moſt is found
In changing Money alſo, you
Will thereby find great profit too.
4. Do not this Party truſt, for why,
'Tis very falſe, I'll juſtify:
The beſt that doth from ſuch proceed
Doth nothing but Contention breed.
5. Some that is ſpoken I confeſs,
It may be true; but ne'ertheleſs,
'Tis good to try before you truſt
For all I cannot ſay is juſt.
6. Thou ſhalt be loved very well
Of thoſe which near to thee do dwell,
And Strangers, when they thee do know,
Will bear Good-will to thee alſo.

7. If

7. If thou ſtriv'ſt to be diligent,
And labour'ſt hard to give Content,
Hereafter thou ſhalt be regarded,
And for thy Labour be rewarded.

8. In the ſame Journey I adviſe
Thee for to be careful and wiſe;
That thou the Dangers may prevent,
Which may fall out by Accident.

9. This Party will not long time be
Away, for ſhortly you ſhall ſee
It happily return again,
Whoſe Labour hath not been in vain.

10. The Danger of the Sick is ſuch,
That it is to be feared much,
It will not overcome this Pain,
But die before it mends again.

11. You have good Luck for to converſe
With Prieſts, and if you can rehearſe
How oft you ſinn'd, I can reſolve you,
He'll tell you that he can abſolve you.

12. It's good for thee, I do ſuppoſe,
That thou ſhould'ſt unto him diſcloſe
The Buſineſs you are about,
It will be for the beſt no doubt.

SATURNUS, 83.

2. THERE's ſpecial Luck belongs to you
With Marriage, and by Heirſhip too;
Thus ſhalt thou unto Riches riſe,
Yet do not thou the Poor deſpiſe.

3. This Party unto you doth bear
An honeſt Mind, you need not fear;
Its Meaning is upright and true,
In all Reſpects towards you.

4. Some-

4. Somewhat is true, but yet not all,
Then let thy Confidence be ſmall,
Put not thy Truſt too much in this,
Nor ſeek for Truth where Falſhood is.

5. Becauſe you are ſo much inclin'd
To bear ſo wavering a Mind,
There is not any will reſpect you,
Nor for your Labours yet affect you.

6. If that you do not underſtand
This Work, then do not take't in hand;
You'd better let it now alone,
Than wiſh too late you had done none.

7. This Journey goeth well with thee,
As thou would'ſt wiſh it for to be,
According to thy Heart's deſire;
What would'ſt thou more require?

8. This Perſon will come home at laſt,
When Time a little more is paſt;
Her Body dangerouſly will ſwell,
Of that Diſeaſe herſelf will tell.

9. Deſpiſe not Phyſick, though there be
But ſmall Hopes of Recovery;
And little Hurts cauſe Sorrow much
When greater are not cauſe of ſuch.

10. You may wade up in Wealth to th' Knees,
You have ſuch Luck to Ducks and Geeſe;
Which well will proſper and increaſe,
Keep but the Fox and them in Peace.

11. 'Tis good for thee to have a Care,
And of this Perſon to beware;
Do not thy Secret with her truſt,
For ſhe to thee will prove unjuſt.

12. There is a certain Number ſet,
How many Children thou ſhalt get:
Two is the moſt that there will be,
Thou'rt never like to make them three.

GRATIA, 84.

2. BEtwixt the Husband and the Wife,
The Female hath the longer Life;
But afterwards when he is dead,
She'll be too old again to wed.

3. Follow this Counsel, for I see,
It will be very good for thee,
Therefore I hold thee much to blame,
If that thou dost not take the same.

4. This Party meaneth thee no Ill,
Therefore accept of that Good-will,
Which it to thee doth seem to bear,
No Harm thereby thou need'st to fear.

5. In Hunting you have special Luck,
For hardly either Hare or Buck,
Will ever 'scape your Dog or you,
Sometimes beware the Conies too.

6. To doubt this Man thou hast no need,
For he right constant is indeed;
In him thou well may'st put thy Truft,
His meaning towards thee is just.

7. In this you may yourselves persuade,
Much of it's very true that's said,
Those that are speakers of the same,
They need not with the Truth to shame.

8. Y'are very welcome, if something,
That's good along with you you bring:
But if you chance to come without,
So welcome you'll not be, I doubt.

9. I would have you to understand,
The Work which you have took in Hand,
The Effect thereof will be but small,
It will not finish'd be at all.

10. Your

10. Your Journey a good End will have,
As you yourſelf would wiſh to crave:
It happily ſhall finiſh'd be,
As you would it deſire to ſee.

11. The Perſon that to Travel's gone,
When he'll return it is unknown:
To look for him, ye time but waſte.
He will not come again in haſte.

12. Be patient tho' thou art not well,
For this ſame Sickneſs, I can tell,
It will not very long endure,
Before that time ſhall work thy Cure.

POLLUX.

2. THOU ſhalt live to be very old,
And many happy Days behold!
Thou quickly wilt be rich likewiſe,
And alſo unto Honour riſe.

3. All toil and labour is but vain,
For you will get nothing again:
You had as good let her alone,
As ſtrive in vain for that is gone.

4. Good underſtanding it will have,
But no long Life I do perceive;
Therefore, I ſay, if you be wiſe,
Make much of it, before it dies.

5. What would you know aſſuredly,
Which of the two the firſt ſhould die?
To tell you plain, and end all ſtrife
The Huſband lives to bury his Wife.

6. This Counſel it may well be grief,
For thee it will not prove the beſt;
Therefore 'tis better thou refuſe it,
Than to repent if once thou uſe it.

7. This Party it doth wiſh you well,
And therefore this I can you tell,
It is not any Way unjuſt,
But you in it may put your truſt.

8. You have good Luck with Merchandize,
In all ſorts of Arts likewiſe;
Whate'er thou tak'ſt in Hand, or tries,
Thy Profit from the ſame will riſe.

9. This Perſon is a cunning one;
If hurt by her thou would'ſt have none;
Then do not truſt her, though you know her,
No farther than thou can'ſt well throw her.

10. Something is true the which is ſaid,
But yet I would no farther wade,
To juſtify, except I knew,
That all the reſt beſides was true.

11. Go on, you need not for to fear,
But that you ſhould be welcome there;
And thou ſome Kindneſs will perceive,
If well thyſelf thou doſt behave.

12. Thy Purpoſe nothing forward goes,
But backward as I do ſuppoſe;
Thy time about it thou may'ſt ſpend,
But hardly bring it to an End.

PLUTO, 86.

2. YOU'RE long about this Work, I ſee,
Except you could more quicker be,
I would have you to underſtand;
You get but little by the Hand.

3. This Journey it doth threaten thee,
As if it would much hurtful be;
Therefore 'tis good thou ſhould'ſt take heed,
If to the End thou would'ſt proceed.

4. Not

4. Not like to one that looketh ſad,
Nor any Cauſe of Mourning had,
This Perſon ſhall return again,
But in a very pleaſant Vein.

5. The Sick ſhall not endure long pain,
But quickly ſhall be well again,
Therefore I ſay be of good cheer,
Death at this time you need not fear.

6. If Oxen thou doſt buy or ſell,
Th'art like to raiſe thy Fortune well;
Thy careful Wife, I'm ſure, ſhe ſcorns,
That thou ſhould'ſt fall for want of Horns.

7. If you of help ſtand in no need,
But in all things do well proceed;
Yet be you ſilent, for you may,
Have need of help another Day.

8. If our conjecture rightly fall,
Be confident in this, you ſhall,
Have leſſer ſtore of Girls and Boys,
Which may the more encreaſe your Joys.

9. You ſhall two Huſbands have, fair Maid,
Chear up your Heart be not afraid,
But this obſerve above the reſt,
That of the two, the laſt is beſt.

10. When you in Love go thorough ſtitch,
Indeed your Huſband ſhall be rich;
Yet Fortune thus your Joys allays,
With him you ſhall ſee no good Days.

11. I prithee Maiden, have a Care,
And ſeek in time to ſhun the Snare;
His Love ſeems true by th' outward part,
But there's great Odds 'twixt Tongue and Heart.

12. Be Circumſpect, I thee adviſe,
And of my Counſel highly prize;
For thou art like by Nature's Courſe,
To have Misfortune by a Horſe.

VENUS,

VENUS, 87.

2. WHEN thou haſt paſt thy worldly Cares,
Then on thy Bed with fervent Prayers,
Everlaſting Peace for fading Strife,
Thou ſhalt exchange, and end thy Life.

3. Nor ſhort nor long thy life ſhall be,
For thus the Fates do promiſe thee;
Sometimes in Joy, ſometimes in Pain,
Thou ſhalt to a middle Age attain.

4. Fear not, my friend, be patient yet,
And not madly foam nor fret,
For he who took the Things away,
Will his ownſelf himſelf betray.

5. This baſhful child is born to good,
By bluſhing it ſhews graceful blood,
And in this World it ſhall ſo thrive,
That to great credit 'twill arrive.

6. Think on no ſecond Marriage-Bed,
Your Huſband is already dead;
Prepare yourſelf, for you his Wife
Shall quickly after leave this Life.

7. This counſel is not worth a Fly,
'Tis full of childiſh foppery;
Therefore be careful if you can,
Seek counſel of a prudent Man.

8. He loves you well, be ſure of that,
If you deſpiſe not, you know what;
And I by Rules have underſtood,
That 'tis firm love, and very good.

9. Now be you careful every way,
Take time of thriving while you may;
Believe, and take this truth from me,
Your Luck's in Farms and Huſbandry.

10. Be

10. Be not deceived over ſoon,
For fear you judge beyond the Moon;
But for a truth thus much thou learneſt,
The Perſon means well in good earneſt.

11. Upon reports ſome doubts enſue,
Whether the thing be falſe or true;
But in this matter you are freed;
What hath been ſaid is true indeed.

12. Tuſh! never fear, for you e'er long
Shall gain your wiſhes by your tongue;
Your words proceed from ſuch deep ſenſe,
They'll have you for your Eloquence.

TYRESIAS, 88.

2. BE careful to avoid debate,
For of this Dream I calculate,
That it doth rightly ſignify
Some inbred hate and enmity.

3. Thou may'ſt in this Life have good Days,
But be adviſ'd in all thy ways;
For I am doubtful (my good Friend)
Thou wilt not make a happy end.

4. A happy and auſpicious Lot
Is thine if thou prevent it not;
Long ſhalt thou live (mark what I tell)
And every one ſhall love thee well.

5. Friend, in this caſe I do deſire
Ye be diligent, and make enquire;
And through your wiſdom and your care,
You'll get again e'er you're aware.

6. This child is luſty, ſtout, and ſtrong
And very likely to live long:
If Nature doth her promiſe hold,
He'll live to be very old.

7. Be

7. Be ſure of this and do not doubt,
We all muſt die, though e'er ſo ſtout;
And thus I probably ſurmiſe,
The wife before the huſband dies.

8. Stand not conſulting, but make haſte,
Wrong not yourſelf the time's ſoon paſt;
The counſel's very good indeed,
If it be followed with ſpeed.

9. Be wiſe; for if you take not care,
You'll be entangled in a ſnare:
This Man, as Fowlers watch for Birds,
Doth wait to catch you in your words.

10 If you be wiſe, you may attain
Unto good ſtore of worldly gain:
From ſeveral projects you may draw,
Much wealth, and from affairs o'th' Law.

11. This party meaneth well at the firſt,
And ſeems all good; but here's the worſt,
He's not conſtant in his intent,
But falls from what at firſt he meant.

12. Be not too credulous, my Friend,
Leſt thou repent it in the end,
Thus much my counſel may perſuade,
All is not true that hath been ſaid.

HERCULES, 89.

2. BE confident in this, do not
Miſtruſt what's written here, each jot;
What do you think it Verity,
'Twill come to paſs immediately.

3. Dreams are but Fables, as 'tis ſaid,
Yet from ſome Dreams is Truth bewray'd;
But now I'll ſpeak i'th' vulgar ſenſe,
This Dream is of no conſequence.

4. A happy Life like End begets,
And when your Sun of Nature sets,
Having done good (while you had breath)
Full many will lament your Death.

5. Be not dismay'd, nor take affright,
Altho' your Fortune be but slight:
Live honestly, and do no Wrong,
For certainly you'll not live long.

6. Here may some difficulty arise,
Yet be content, let this suffice,
If the things be not gone too far,
You'll have them all just as they are.

7. Let not the Parents their Hearts break
With grief; for tho' the child be weak,
'Twill prove a pretty prattling Ape,
And many Sicknesses escape.

8. Tho' probable what here you find,
Such chance blind Fortune hath assign'd:
The Shirt is weaker than the Smock,
And this Hen will out-live her Cock.

9. Though this advice perhaps may serve,
Yet lest thou shouldst from wisdom swerve,
As others counsel what they say,
If one won't serve another may.

10. You may perchance mistrust the party,
And think all Sayings are not hearty:
But learn by me to censure duly,
The Party meaneth just and truly.

11. Auspicious luck you may expect,
If your courses well direct:
The Conversation of great Lords,
To you no little Gain affords.

12. It is a Saying worth the learning,
Take heed, in all things is fair warning:
If this be true (as 'tis indeed)
Then of this Party take great heed,

Serpentina,

Serpentina, or *Proſerpina*, 99.

2. BE careful how thou chuſe a wife,
Who e'er thou tak'ſt, laſts all thy life;
Then chuſe one good (what e'er befall)
For thou ſhalt have but one in all.

3. Alas! poor Man, I pity thee,
But now 'tis grown paſt remedy;
Thou art ſo far enamour'd on her,
That now thou haſt no way to ſhun her.

4. I'm ſorry for thee, honeſt Lad,
For thou ſhalt have one very bad,
Not Scold, nor Whore, but one far worſe,
A Queen that will drink dry thy Purſe.

5. Would'ſt thou be wed? I know thou would'ſt,
But it is requiſite thou ſhould'ſt
Firſt know her. Ponder my Conceit;
Perhaps ſhe's not each way compleat.

6. Though ſhe be coy, do not deſpair:
She loves thee well, take thou no care;
But yet ſhe hath a mind to ſee,
Whether that thou wilt conſtant be.

7. Your Geſture being rude and ill,
Like well to like, believe it ſtill,
And you'll to none, ſo welcome be,
As to Venereal Company.

8. Be circumſpect this Day (my Friend)
If to yourſelf, you good intend;
Be ſure it may be underſtood,
That he intendeth you no good.

9. Here is Preferment proffer'd you,
But give me leave to ſay what's true;
You being one that's a bad Shaver,
May be preferr'd by Woman's Favour.

10. Friend

10. Friend have a care, and wisely shun
The danger whereto thou may'st run;
If thou dost not heedfully
Look unto this Company.

11. You may obtain the Business well,
If you take Notice what I tell:
If you do rightly go about it,
Or else you're like to go without it.

12. You think upon a thing which yet
It is not possible to get;
Therefore do not yourself beguile,
For 'twill not be as yet a while.

CERES. 21.

2. BE wise (Sweetheart) do what you can
To win his love, he's a brave Man:
And if you do go thorough stitch,
(Between you) you'll grow very rich.

3. He is a young Man very fleet,
And sees y'are given to the Fleet,
Therefore he hath no Mind for you,
Do not deny't; for this is true.

4. Sweetheart, if you would win his Mind,
You must not coyly seem unkind;
You are to him so Maiden-like,
That Cupid hath no Will to strike.

5. Young Men will not accept you much,
Your Condition it is such;
Yet here's a help for you again,
You shall be welcome to old Men.

6. Be not too hasty yet to marry,
Let me advise thee still to tarry;
Whene'er thou wedd'st, thou'lt live in Strife,
Then keep thyself without a Wife.

7. Go on, and proſper with Succeſs
In Marriage; if you do poſſeſs
Each other, this believe for certain,
You ſhall attain to happy Fortune.
8. Thou need'ſt not care, tho' long thou ſtay,
Thy Wedding is no happy Day;
A prattl'ing Goſſip thou ſhalt wed,
When once thou with a Wife art ſped.
9. Thou can'ſt inſinuate very well,
And in her Favour hop'ſt to dwell;
But yet, my Friend, I tell the plain,
That all thy Labour is in vain.
10. 'Tis pity love ſhould not love win,
And pity 'tis you did begin
To wooe this Laſs, for this is true,
You love not her as ſhe loves you.
11. Thou art ſo proud and inſolent,
Thou wilt no Company frequent;
Therefore this is thy juſt Reward,
That nobody doth thee regard.
12. Be careful, and mark what I ſay,
Have 'ſpecial Mind upon this Day,
Leſt you your Negligence do rue,
For this Day 'bodes no good to you.

JASON. 92.

2. GREAT pity 'tis that Nature's Art
Hath done ſo much upon her Part,
To make thee fruitful; for 'twill prove
You'll have more Children than you'll love.
3. Fear not Sweetheart, all ſhall go well,
You never ſhall lead Apes in Hell:
For you of Huſbands ſhall have ſtore,
Three at the leaſt, it may be more.

4. Damſel

4. Damſel, applaud thy happy Fate,
For thou ſhalt wed a happy Mate,
Thus much of him I do preſage,
He will be thrifty in's beſt Age.

5. Be not afraid of him, Sweetheart;
For 'tis not fit you two ſhould part:
Marry him once, and you ſhall ſee
What a happy Match 'twill be.

6. Thou think'ſt this Man doth hate thee much,
Be ſorry that thy thought is ſuch;
For he no Malice bears to thee:
Make trial on't, and thou ſhalt ſee.

7. Strive not againſt the ſtream of Love,
Nor take more Pains than doth behove;
For I muſt tell thee, Hopes are ſmall;
Nay more, it will not be at all.

8. Both young and old doth thee reſpect,
Thy Company all do effect,
By reaſon of thy Modeſty,
Continue that until you die.

9. Widower, mark theſe certain Words,
Another Wife thy Fate affords:
But you ſhall never well agree,
By reaſon of her Jealouſy.

10. Thyſelf a Pot Companion art;
And wanteſt one to take thy Part:
A drunken Wife then thou ſhalt have;
A drunken Queen, t' a drunken Knave.

11. She whom thou tak'ſt for better for worſe,
Is handſome, but ſhe'll ſtrain thy Purſe;
She's ſeeming holy and demure,
Then keep her tenderly be ſure.

12. This Fortune ſeems prepoſterous,
And yet, in Truth, 'tis certain thus;
Tho' ſhe's enamour'd much on thee.
Thou ne'er ſhalt have her, tak't from me.

FORTUNA 93.

1. WEr't not for Hope, the Heart would break,
This (by Experience we may ſpeak;
For the Hope to the Company is much,
But the Profit is nothing ſuch.

3. You to your Wiſhes may arrive,
If diligently you do ſtrive;
But let us tell you this withal,
Your Honey will be mixt with Gall.

4. Do not deſpair, nor yet preſume,
For it may, and it may not come;
Your Expectation ſhort will fall;
'Twill partly happen, but not all.

5. Prepare yourſelf to entertain
A Gueſt, whom (I muſt tell you plain)
You did not look this Day to ſee;
When't come to paſs, remember me.

6. Look to your beſt Life; as for this,
In it you ſhall have earthly Bliſs:
You'll die through Thrift, and good Behaviour,
With Riches, and all People's Favour.

7. A happy Life I do preſage,
For you ſhall live unto old Age;
Great Honour for you is allow'd,
And quickly too; yet be not proud.

8. Either the things that you have loſt,
Shall come again to you in Poſt,
Or if you don't them ſoon obtain,
Vex not, for they'll ne'er come again.

9. Let not the Parents take to Heart,
If from their Child they ſoon do part,
For I can ſhew you Reaſons ſtrong,
To prove this Child cannot live long.

10. Look for no ſecond Marriage-Bed,
Good Wife, your Deſtiny is read;
Chuſe you whether you'll laugh or cry,
You muſt before your Huſband die.

11. Hearken not to that Advice;
If of thy Welfare thou be nice,
For which 'tis rightly underſtood,
Thou'lt find thy counſel is not good.

12. Be not miſtruſtful, for the Party,
With affection true and hearty,
Loveth you more dear than any,
Though there's proffer'd choice of many.

BACCHUS. 94.

2. IN your own Power it doth lie,
To work the Thing effectually;
For your Conſent once being won,
The Buſineſs is already done.

3. 'Tis true he loves you as the reſt,
But knows not which he liketh beſt,
For he hath Choice, to every one
He pretends Love, but well loves none.

4. To People that can talk and prattle,
And Goſſip-like, love tittle-tattle;
To raw young Wits, and ſuch as theſe,
Your Company's good, none elſe 'twill pleaſe.

5. One Wife will not bring you to th' Grave,
For many Wives you're like to have,
Be careful then, look to yourſelf,
And mix ſome Love with worldly Pelf.

6. You are a downright dealing Man,
That neither cog nor flatter can;
Therefore I tell you, to be ſhort,
You are not fit to live at Court.

7. She

7. She will both handſome be and rich,
Therefore ſhe'll ſeek to wear the Britch;
For ſhe's by Nature very proud;
To Wealth and Beauty that's allow'd,

8. Perhaps you might with her bear Sway,
But that's a Block lies in the Way;
She Drunkards hates; you being one
Muſt let the Pot, or her, alone.

9. As yet the Enmity is not
So ſtrong, but it may be forgot:
But 'twill grow greater, if it be
Not ſtopt in Time; make haſte, agree.

10. Your Wiſdom and good Parts approv'd,
Makes you be very well belov'd
Of the Clergy, and all virtuous Men:
Scarce ſuch a Man is found 'mongſt ten.

11. Your Warning's ſhort; you ſhall not need
Much Patience: to ſpeak Truth indeed,
Thus 'tis obſerv'd, mark what I ſay,
You ſhall ſee what you love this Day.

12. Thy brave, heroick, honeſt Deeds
Have in Fame's Gardens ſown ſuch Seeds,
That thou ſhalt ſoon preferred be,
And all thy Friends ſhall joy in thee.

MEDEA. 95.

2. NE'r think of Change, Sweetheart, for you
Shall have but one, I tell you true;
But ſuch a Huſband he will prove,
That you will live and die in Love.

3. In Troth, the Fates do on thee frown,
For thou ſhalt have a churliſh Clown,
I'll nothing ſay, thee to provoke,
But in foul Weather wear thy Cloak.

4. Thy

4. Thy Fortune's good, I prove it can,
For thou an underſtanding Man
Shalt have; and one with whom always,
Thou may'ſt live quiet all thy Days.

5. Be of good cheer, do not deſpair,
Although ſhe ſeemeth not to care,
For thee at all, yet do not doubt,
Old Fire will not ſoon be put out.

6. Thou loveſt him, Sweetheart, I gueſs,
And on his Part I'll ſay no leſs;
You two are likely to agree,
Thou loveſt him, and he loves thee.

7. Alas! good Man, thy caſe I moan,
For thou art ty'd to ſuch a One,
That doth not love thee as ſhe ſhould,
I'll ſay no more for fear ſhe ſcold.

8. Be thou contented honeſt Lad;
Chuſe a good Wife, if to be had;
For one is all thou'rt like to marry,
And ſhe till Death with thee ſhall tarry.

9. Make haſte, my Friend, do not delay,
But marry and carry her away;
For ſhe's an Houſe-wife every Inch,
Beſides, ſhe is a jealous Wench.

10. Your Choice is good, for ſhe is ſuch,
That ſpeaks enough, but not too much:
Indeed, ſhe's a well ſpoken Woman,
With Qualities that are not common.

11. If you do conclude this Match,
Whenſoever you diſpatch,
You ſhall wed, mark what I ſay,
And upon a Holiday.

12. Make much of her, and love her dear,
Her Love to thee, thou need'ſt not fear,
For ſhe is conſtant unto thee,
And ſo ſhe will for ever be.

TITYRUS.

TITYRUS. 96.

2. YOU may, my Friend, for ought I ſee,
A Farrier, or Horſe-courſer be;
For thus your Fortune doth ordain,
By Horſe-fleſh you ſhall get much Gain.

3. Be rul'd by this advice I give,
And ſtill obſerve this while you live;
Keep your Secrets from a Punk,
And from a Man that will be drunk.

4. Divers Children thou may'ſt have,
Which will ſoon go to the Grave;
But the Fates have thus contriv'd,
Only one Son ſhall be long-liv'd.

5. Children you are like t'have none,
For you muſt have only one;
And that one will be ſo bad,
Him you'll wiſh you'd never had.

6. Be thou happy in thy Choice,
Thou good cauſe haſt to rejoice:
For a young Man true and kind
To thy Huſband thou ſhalt find.

7. Be not griev'd to looſe his Love,
For if thou the truth could'ſt prove,
Thou would'ſt never with him link;
He is worſe than thou doſt think.

8. Sweetheart, ſet thy thoughts at reſt,
Time will work for all the beſt;
Thou ſhalt have him, I dare ſay,
But thou yet a-while muſt ſtay.

9. Doubt him not, for he is juſt;
He rather wooes for Love than Luſt:
Thou of this may'ſt certain be,
He bears a conſtant Love to thee.

10. Love requires Love, by Reaſon's Law,
One Kindneſs doth another draw;
And you, in ſpite of Fortune's blindneſs,
Shall be accepted for your Kindneſs.

11. Thou ſhalt good Fortune have with Wives,
Three with thee ſhall lead their lives:
And thus from me reſolve thyſelf,
The third of them will bring moſt Pelf.

12. She is jealous of another,
Therefore love her, honeſt Brother,
She will to no good be won;
To ſpeak plain, 'twill not be done.

DIANA. 97.

2. PRocced and proſper, your Deſign
Will come to paſs as I divine:
And before much Time expire,
You ſhall accompliſh your deſire.

3. Thou art much deceived (my Friend)
If thou any Credit lend
To thy thoughts: Full well I ſee,
What thou think'ſt, will never be.

4. This Dream (as probably I gueſs)
Signifies Solitarineſs:
Then be as merry as you may;
And drive all dumpiſh Thoughts away.

5. A ſweet Paſſage your Fortune leads,
(That which I wiſh to all my Friends)
A laudable End you'll make at laſt;
Which Scene to act, let all forecaſt.

6. Your Life you'll paſs in Joy and Health,
Joined with ſtore of worldly Pelf:
Then do not forget to render
Hearty Thanks unto the Sender,

7. The Things you loſt, ſeem to forget,
For Deſtiny hath laid a Net;
And you (devoid of further Care)
Shall have them e'er you be aware.

8. Be of good Comfort, Mother mild,
Or you, the Father of this Child;
For it is luſty, ſound and ſtrong,
And therefore likely to live long.

9. Be patient, honeſt Woman and,
Thy Huſband's Death's Grief well underſtand:
For Death of him will make a Slaughter,
And thou muſt look to die ſoon after.

10. If thou be wiſe, this Counſel take,
And of the ſame good Profit make;
For it is good, do not diſpute
But with all Speed it execute.

11. Confide not on this Party; for
His Tongue and Thoughts do not concur,
Where one Thing's ſpoke, another's thought,
You needs muſt miſs the Mirth you ſought.

12. Be thou a Soldier howſoe'er,
For thou ſhalt proſper never fear;
In war againſt thine Enemy
Thou ſhalt come off victoriouſly.

NYMPHÆ. 98.

2. BE not deceiv'd (my Friend) for you
Expect great Welcome to enſue;
But you ſhall find that Friends will ſhrink,
You'll not be welcome as you think.

3. I Dare ſay, (my Lad) that thou
Fain would'ſt match, thou car'ſt not how,
Whether it be to Peaſe or Strife,
Thou would'ſt gladly get a Wife.

4. Yes;

4. Yes, have her, if thou wilt; but know
Ere about the match thou go,
Thou can'ſt live no quiet Life;
For ſhe will be a jealous Wife.

5. If for Shape and Pulchritude
Thou doſt ſeek, I thus conclude
Thou ſhalt have a handſome Girl,
For Beauty fit to pleaſe an Earl.

6. If thou doſt expect to have her,
For the Purchaſe of her Favour,
There's required much Coſt and Pains;
Firſt ſit down, and caſt the Gains.

7. 'Tis true indeed, there's now great Kindneſs,
But there is in Friendſhip Blindneſs;
The Foundation is not ſtrong
Then the Building can't laſt long.

8. Amongſt thoſe of the Female Sex,
(Maids, Wives, and Widows, all I'll mix)
You ſhall indifferent welcome find,
But not according to your Mind.

9 A jocund Conſtellation reigns,
And unto you this Lot remains,
For all your Sorrows, I dare ſay,
You'll have much Merriment this Day.

10. If thou would'ſt be preferr'd, young Man,
Leave off thy Wooings, if thou can:
A Reaſon for't my Judgment renders,
This Wooing thy Preferment hinders,

11. You may confide for certainty
Upon his honeſt Company.
From Good, Good ſprings, and prov't you will,
This Company is conſtant ſtill.

12. Although't be long before, my Friend,
You bring your Wiſhes to an End;
Be patient, and with Toil and Pain,
You ſhall your Ends, i'th' End, obtain.

ORPHEUS. 99.

2. SWeetheart, the Man's that's made for thee
Will rather like a Woman be:
He'll be a Cotquean, on my Credit;
When't haps, remember that I said it.

3. Goodwoman; set your Heart at reſt,
You are with Jealouſy poſſeſt;
And 'till that Paſſion you ſubdue,
This Man will never concur with you.

4. Although the Man be ſomewhat ſlack,
And in Affection doth hang back;
To tell your Gold his Fingers itches,
For you may get him for your Riches.

5. Take Heed before you go too far,
And though he ſeem a fixed Star,
Yet very eaſily he'll remove;
For he's inconſtant in his Love.

9. Thy Company's not fit for all;
Thy welcome is moſt principal
Among young Men, and People that
Love to be merry, laugh and chat.

7. I prithee Lad, ben't vext at me,
For I can't help thy Deſtiny;
I do not judge thy courſe of Life;
For thou'rt not fit to have a Wife.

8. If ever thou be i'th' Mind to wed,
It muſt be when Drink's in thy Head;
Thou lov'ſt no honeſt Laſs, nor Punk,
Unleſs it be when thou art drunk.

Thou ſhalt a handſome Laſs obtain,
I promiſe not much worldly Gain;
Her Beauty is a Portion rich,
'Ware Horns, does not thy Forehead itch?

10. Thou

10. Thou may'ſt prevail never to fail;
For in thy Suit thou ſhalt prevail;
It is thy Lot again to have her;
For thou art greatly in her Favour.

11. Fear not, my Lad, to have this Laſs,
For certainly none ever was
So far enamour'd on a Man;
She'll do to have thee, all ſhe can.

12. Thou art ſo clownish and ſo rude,
That 'tis but Folly to intrude
To Women's Preſence: They condemn
Thy Company, 'cauſe thou lov'ſt not them.

MERCURIUS. 100.

2. IF thou a truſty Friend can'ſt find,
Then unto him diſcloſe thy Mind:
Two Heads, they ſay, are better than one;
Then truſt not thine own Skill alone.

3. Be not afraid that you ſhall not
Have any Children; for your Lot
Is to have three, nor more, nor leſs:
This to be true you ſhall confeſs.

4. Sweetheart, the Fates favour you much,
You'll have a Husband that hath ſuch
Rare Wit, and Qualities ſo ſweet
For any good Thing he'll be meet.

5. Thy Fortune is, bonny Laſs to have,
One that will be a Soldier brave:
Reſolve thyſelf before thou marry,
If thou a Knapſack with can'ſt carry.

6. Marry him, Woman, if thou can,
He's a good, loving, merry Man;
He'll laugh away all idle Folly;
For Mirth's better than Melancholy.

7. You

7. You might perhaps, the Man obtain,
But the Lass is better than the Gain,
For without Doubt, believe't for true,
He loves another better than you.

8. You love the Party well I know,
The Party loveth you also:
But here's the Difference in few Hours,
You'll find it not so firm as yours.

9. Thy Virtues that transcendent be,
Thy Prudence and Humanity,
Makes every one to love thee well:
Thus Virtue doth 'twixt Honour dwell.

10. Thou shalt, my Friend, twice married be,
And Widower twice, take this from me,
For thou shalt surely have two Wives,
And neither of them shall live long lives.

11. Her Love's more slippery than an Eel,
Now at the Heart, anon at th' Heel.
Be wise, my Friend, let her alone,
She falls in Love with every one.

12. 'Twixt good and bad thy Chance is put;
A rich Wife, but an errant Slut:
And yet to marry her be not afraid,
Money will hire a cleanly Maid.

MARS. 101.

2. YOU are so impudent and bold,
Deny it not, all's true here told;
'Twill from Preferment keep you long:
Then blame yourself for your own wrong.

3. Although great Friendship seemeth, yet
Unto the same a Date is set,
It will turn all to Hate i'th' End,
And one against another bend.

4. Be

4. Be patient, don't deſpair at all,
And in the End, mark what will fall
Before a little time expire,
You ſhall attain to your Deſire.

5. Let not thy Thoughts delude thee Friend,
For if thereon thou doſt depend,
Thy Hopes are vain, and ſhort will ſhrink,
'Twill not all be as thou doſt think.

6. This Dream, great loſs and Detriment,
Seems to include in its Portent;
And when the Matter comes to Tryal,
You'll find 'twill chance ſome great Denial.

7. You were not born in happy Hour,
The Fates upon you ſeem to lower;
Look to't, I tell you as a Friend,
Y'are like to make a heavy End.

8. Thy Time of Life will have long Date,
But ſeldom in a happy State;
For thou ſhalt paſs from th' Night to th' Morrow,
Almoſt in a continual Sorrow.

9. There is no cauſe of Grief at all,
If any, yet 'twill be but ſmall;
And therefore do not you complain,
For what you loſt, you'll get again.

10. Let not the Parents much lament,
But arm themſelves with ſweet content,
By my conjecture it appears,
This Child at the moſt lives but eight Years.

11. Unto the Huſband and the Wife,
The Deſtinies do give long Life;
They very long ſhall live together,
And at one Time like Flowers ſhall wither.

12. Take heed (my Friend) and be not mad,
For if you follow that Counſel bad,
It will no good Luck to you bring,
Nor will you thrive in any Thing.

FLORA. 102.

2. IN troth (Sweetheart) I pity thee,
Thou lov'ſt a Man too well, for he,
In time of Need from thee will ſhrink;
He loves not thee as thou do'ſt think.

3. To Merriment thou art inclin'd,
And 'tis by Fate to thee aſſign'd,
That thou wilt chiefly welcome be,
To People that love Mirth and Glee.

4. Thou ſhalt but one Wife have alone,
And that thou'lt think too many by one;
She ſhall be rich, indeed but old,
And which is worſe, an arrant Scold.

5. Be wiſe, go forward in thy choice,
And thou ſhalt have cauſe to rejoice;
She's a good Houſewife be thou ſure,
And one that will thy weal procure.

6. Be not thou vex'd at Fortune's Lot,
For being blind ſhe ſeeth not:
A Wife ſhe'll give thee, mark me right,
Whom thou ſhalt find a Grain too light.

7. She is perfect true in Mind,
She unto thee ſeems very kind;
But learn, my Friend, as light to ſet her,
For ſure ſhe loves another better.

8. Be not too haſty, have a care,
And of this Creature be aware,
For if thou have her, ſhe to thee,
Will prove an angry ſtinging Bee.

9. You'll be a Man employed much,
Your worthy Qualities are ſuch,
In Counſel, State, and ſuch Affairs,
You'll end your Days of worldly Cares.

10. This Day ſeems to portend for you,
A Journey; ſay, Friend, is't not true?
Do not deny't, for 'tis moſt right,
Thou't walk ſomewhere 'twixt this and Night.
11. Preferment follows at thy Heel,
As by Experience thou ſhalt feel;
My Art, which hath but ſeldom err'd,
Says thou ſhalt quickly be preferr'd.
12. Be not confident (good Friend)
This Company doth Love pretend,
But I adviſe thee, do not truſt
Them, for they'll be to thee unjuſt.

PAN. 103.

2. SHE ſhall be young and rich withall,
But her Stock of Virtue's ſmall,
Thou'lt wiſh thyſelf devoid of Life,
Rather than live with ſuch a Wife.
3. Honeſt Man, be rul'd by me,
Truſt her not too much, for ſhe,
Seems to love, but the concluſion,
Will prove all but meer deluſion.
4. Be not daunted, but perſiſt,
Though thou find not as thou liſt:
Trouble not thyſelf with Fear,
Yet thou may'ſt come ſomewhat near.
5. If the Proverb do not mock,
Thou were wrapt in thy Mother's Smock,
For thou art (as I do find)
Well belov'd amongſt Womenkind.
6. Whatſoe'er may be the Cauſe,
Thou can'ſt tell with little pauſe,
Be it what it can or may,
This to thee a merry Day.

7. 'Tis pity but he had his Right,
For he is a worthy Wight;
He from Virtue's Rules ne'er ſweryes,
Great Preferment he deſerves.
8. Make much of this good Company,
For thou ſhalt be ſure thereby,
To ariſe, (ſay that I ſaid it)
Unto Friendſhip, Wealth and Credit.
9. Your pleaſant Affability,
Join'd with Liberality,
For a certain 'twill you bring,
To obtain the wiſhed thing.
10. Trouble not thyſelf in vain,
Drive ſuch Fancies from the Brain,
For I truly tell to thee,
What thou think'ſt will never be.
11. Be not troubled at this Dream,
Entertain no Thoughts extream;
For 'tis to be underſtood,
That this Dream portends your good.
12. The end, if good, is the crown of all,
If bad, of Evils principal;
This chance can nought but good portend,
A loving Perſon brings the End.

SOLON, 104.

2. TO wooe, my Friend, 'tis almoſt Folly,
By-Reaſon of your Melancholy;
For be aſſured of this, that no Man,
That's ſo, is car'd for by a Woman.
3. Here is a chance of Merchandiſe,
Or of a Chapman's Exerciſe;
Be ſure, this Day you'll proſper well,
If you do either buy or ſell.

4. If thou would'ſt Preferment have,
Leave the Pot, thou drunken Knave,
This Experience proveth plain,
A Drunkard can ſmall credit gain.

5. Be not afraid nor ſcruple take,
Theſe Companions thine to make;
For I, truly, teſtify,
That 'tis no bad Company.

6. If the thing thou wiſh t'obtain,
Were but poſſible to gain,
You might, (nay more, you ſhould) atchieve it;
But 'tis impoſſible to leave it.

7. 'Tis but Folly to expect,
What will never take Effect,
Fortune will not to't agree,
To ſpeak plain, this cannot be.

7. 'Twas a Dream; well, let that paſs;
But what e'er the Meaning was,
Try if Fate may be withſtood;
For to you it bodes no good.

9. This haſty hurrying I like not,
Fair an ſoftly ben't too hot;
For I tell thee as a Friend,
'Twill bring thee to an untimely End.

10. For if to thirty you arrive,
Then the Fates do thus contrive,
That you may live longer yet,
O'er that ſtile you'll hardly get.

11. Spare thy Labour and thy Coſt,
For the Thing that thou haſt loſt,
Do not caſt good after bad;
For the thing will ne'er be had.

12. This is a luſty healthful Bearn,
And will live long (from truth I learn)
Of Sciences among the reſt,
It will Muſick love the beſt.

ARION. 105.

1. TRouble not thyſelf in vain,
or her Love thou ſhalt not gain,
Though ſhe'll kiſs and toy, yet ſhe,
Doth not care a Fart for thee.

3. Alas! good Woman, ills your Lot,
An unkind Huſband you have got;
And let me give the Devil his due,
He loves your Money better than you.

4. Sweet Laſs, thou art ſo blithe or bold,
If thou wilt hear thy Fortune told,
Be not abaſh'd, nor ſwear, nor ſtamp,
Th'art only fit to follow the Camp.

5. Take heed unto thyſelf this Day,
And be advis'd by what I ſay;
For thou wilt meet with ſome Diſtaſte,
If't ben't prevented by forecaſt.

6. Look not yet to elevate,
Thyſelf by Strength of worldly State;
Fortune will grant at laſt thy Boon,
Yet won't prefer thee very ſoon.

7. 'Twere well for thee thy hopes were ſtronger,
If this good Company might laſt longer;
Unto thy Profit 'twould ariſe,
Make uſe of Time, I thee adviſe.

8. If you do deſire a thing,
Poſſible to paſs to bring,
It may and ſhall be brought t'effect
Even as you did expect.

9. What you do now think upon,
Do not look for it anon;
But be ſure 'twill come t'effect,
If yourſelf don't it neglect.

10. Trouble

10. Trouble not thy Mind at all,
What may from thy Dream befall;
For 'tis worth no Eſtimation,
Drive't from thy Imagination.

11. If thou knoweſt thyſelf aright,
Thou art in a happy Plight,
And haſt Cauſe to be full glad;
Better Fortune can't be had.

12. You ſhall unto old Age arrive;
And in all temporal Subſtance thrive,
In Honour, Riches bravely got,
You'll end your Life; ſuch is your Lot.

CUPID, 106.

THIS is a Day of Days to thee,
For it a happy Day will be;
Fortune (it ſeems) is fully bent
This Day to give thee Heart's Content.

3. The Learning and apt prompitude
Wherewith thou amply art endu'd,
Unto Preferment will thee raiſe;
Learn thou to give the Giver Praiſe.

4. The Company that thou doſt keep,
Is of an apprehenſion deep:
Then if with Credit you'll keep touch,
Indeed you muſt bear with it much.

5. To Diligence you are inclin'd,
Therefore what you conceive in Mind;
Yet through that Virtue ſhall attain,
Look after it, 'tis worth your Pain.

6. If thy thoughts ſoar not too high,
But be ſway'd by Modeſty;
Then the thing to paſs will come,
Or elſe not; this is thy Doom.

7. Look

7. Look to thyself, and be in doubt,
With thy Neighbours to fall out;
For the Purport of this Dream,
Is Enmity and Hate extream.

8. Thou ſhalt in Honour live and die,
And i'th' Face of thine Enemy:
In War thou ſhalt thy Date expire,
A Death (for Honour) no Death higher.

9. Prudence and other Virtues rare,
Wherewith you amply furniſh'd are,
Have purchas'd to you (void of ſtrife,)
Both Riches and long Term of Life.

10. Leave off thy Toil (Sweetheart) be quiet.
He's not appointed for thy Diet:
For all thy Love, thy Care and Pain,
(To ſay the Truth) is all in vain.

11. Good Fortune doth this Child attend,
'Twill be long time e'er his Life end;
Beſides, it ſhall much Riches gather,
To glad the Mother, joy the Father.

12. I find it right, and 'twill be ſo,
Let neither of them grieve for't though:
The Wife will die before her Mate,
For certain thus I calculate.

TEUCLION. 107.

2. FEAR not to enter on her, Man,
But wed ſo ſoon as e'er thou can:
For ſhe'll be to thee (all her Life,)
A conſtant, loving, honeſt Wife.

3. Fortune leaves ſmiling upon you,
And loves you dearly, (to ſay true,)
For friendly Welcome ſhe affords,
To you 'mongſt Princes and great Lords.

4. This Day bodes neither Bliſs nor Bale,
Betwixt them you may ſafely ſail,
'Tis a ſtrange Chance as can be had;
For thou need'ſt fear no good nor bad.

5 Thou speakest fair, and hop'st thereby;
Thy feigned Words and Flattery,
The Object of thy Wish t'attain,
Yet all thy Glosing is in vain.

6. See, and in seeing heedfully,
Thou may'st observe this Company:
They faithful are, and in worthy Trust,
For all their Words and Deeds are just.

7. Be not too rash in giving over,
For thou must wait a little space;
And thou by Leisure shalt attain
Unto the Height of thy Desire.

8. Cast not away thy Hopes, my Friend,
But patiently expect the End:
And with a little patience Paid,
Thou shalt attain thy Wish at last.

9 By this Dream which you have had,
The Issues will be but bad:
Some great Sickness will ensue;
Patience is best Cost for you.

10. Thy Fortune's very hard and ill;
For I tell thee by my Skill,
That thou shalt, e'er my Life ends,
Be forsaken of all thy Friends.

11. Thou wilt not grow very aged,
(For this Truth my Skill's engaged)
Nor much Honour shalt thou get:
Thus thy Destiny is set.

12. What is lost, be sure of this,
Blame me if I say amiss;
You shall very shortly know,
Where they be: No more but so.

SATYRA. 108.

2. SHE is not very handsome, I confess,
Yet I advise thee t'have her nevertheless:
She's truly honest, that's without Dispute,
And one to thy Humour well will suit.

3 Thy

3. Thy Fortune's good in Choice, for thou
Shalt that Saying disallow,
Can she be fair and honest too?
Yes, one who is so, is thy due.

4. Trust her not, my Friend, for she
Is not what she seems to be:
She's a false dissembling Slut,
Now th'art warn'd in Time, look to't.

5. Thou think'st she loves thee, but thou art
Very much deceiv'd, good Heart,
She's a subtle, cunning Drab,
And loves thee as the Devil does a Crab.

6. Look not at this welcome to be
'Mongst any of the best Degree;
Thou may'st have Entertainment then,
'Mongst common People and Husbandmen.

7. Would'st know what will befall this Day?
Then prithee listen to what I say,
Lay by a Groat against To-morrow,
For thou'lt ride out all the Day through Sorrow.

8. Thou may'st Preferment get at Court,
But say, Gramercy fleering Tongue,
Then try thy Skill, 'tis no boot,
To say I bad thee, thou will do't.

9. The Company you need not dread,
By their Instruction be you led,
Believe me, Friend, I tell no Fable,
This Company may be profitable.

10. Unto your Wish a Period set,
Yet cause I tell you, do not fret,
You desire a Thing in vain,
For you shall never it obtain.

11. Think upon the Thing no more,
For thou no Reason hast therefore,
'Tis Time ill spent, I say to thee,
For what thou think'st will never be.

12. Be wary in your Ways, my Friend,
And do nothing but to good End;
For this your Dream, I tell you true,
Portends some great Mischance to you.

FINIS.